



DELEGATE ENROLMENT FORM

To,
Shri Vijay Kumar Verma, Advocate
Chairman, Registration Committee
GEL Church Complex, 1st Floor, A.C. Market,
Main Road, Ranchi-834001, Jharkhand
E-mail : nationaltaxconferenceranchi@gmail.com

Dear Sir,

Please enroll me as delegate to the National Tax Conference, Ranchi to be held on 6th & 7th April 2019 at Ranchi, Jharkhand as per following details :-

1. Name :
2. Address :
3. Name of Association / Organisation :
4. Name of spouse :
5. Phone No. : Mobile No.
6. E-mail ID :
7. Member of AITP / Organising Association : Yes / No

For outstation delegates :

Whether Hotel accommodation is required : Yes / No

If yes, name of preferred Hotel

Date & Time of Arrival at Ranchi Mode of arrival : Train / Air.....

I am enclosing herewith Cheque / DD No. dated.....

For Rs..... drawn on(Bank)favouring " NATIONAL TAX
CONFERENCE, RANCHI" (Outstation delegates are requested to pay by DD or Cheque payable at par)

DELEGATE FEES :	Member	:	Rs. 3000/- upto 28.02.2019
			Rs. 3500/- from 01.03.2019
	Spouse	:	Rs. 2500/-
	Corporate delegate	:	Rs. 4000/-
	Student	:	Rs. 2000/-

Yours faithfully,

(Signature)

Note : 1. Registration fee includes Kit, 2 Breakfast, 2 Lunches and 1 Dinner
2. In case of Student please attache Institution I. D.